

Central Library
Sanjay Gandhi Postgraduate Institute of Medical Sciences, Lucknow-226014
Membership Form

Forename	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Paste Photo (no photo required for renew)
Middle Name	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Surname	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	

Deptt. _____ Designation _____ Ad hoc Permanent

Address (Present) _____

Address (Permanent) _____

Mobile: _____ E-mail ID: _____

Recommendation of HOD with seal

For Project Fellows/Ph. D. /Pool Officers & Students

In case applicant will leaves the Institute without returning the borrowed books and journals. undersigned will responsible.

Principal Investigator (Extramural Project)	A. O. (Research Cell) (Intramural Project)	Principal Course Coordinator
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Important Information:

1. You should abide by the rules and regulations and co-operate to run the library in a systematic way. Library rules are available in the library for consultation.
2. We provide our services round the clock. Sunday upto 8.00 pm and closed on holidays.
3. Library is fully automated and library holding are accessible everywhere on SGPGI website through OPAC.
4. Outsiders (Non-members) are not allowed to use the library facilities.
5. Borrowing of books/journals for a maximum period of one week. Rs.10/- per day will be charged after due date.
6. In case of lost of Library Card will be charged Rs.300/- per card.
7. In case of lost of issued library property, current cost will be charged for the same.
8. The membership card is non-transferable.
9. **Required documents:** Stamp Size Photograph, Photocopy of Appointment letter (Office Memorandum) /I- card
10. Library membership may be apply through <http://172.25.0.53>

Disclamation: *I have read all the rules and regulations of the Library and I shall abide by the same.*

Date: ___/___/___ Place: _____ Applicant's Signature _____

For Office use only

Membership No. _____ Form received by _____
 Issued on: ___/___/___ Librarian _____ Chief Librarian _____